

# Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing  
and Urban Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169  
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See Public Reporting Statement and Instructions on back

Locality <b>HARDIN COUNTY</b>		Unit Type <b>HOUSE</b>					Date (mm/dd/yyyy) <b>10/1/2006</b>
Utility or Service		Monthly Dollar Allowances					
		0 BR	1 BR	2 BR	3 BR	4 BR	5 BR
Heating	a. Natural Gas	32	37	43	50	60	68
	b. Bottle Gas	42	46	51	68	73	88
	c. Oil / Electric	30	32	36	47	51	61
	d. Coal / Other	0	0	0	0	0	0
Cooking	a. Natural Gas	6	6	6	7	7	10
	b. Bottle Gas	6	6	6	7	11	13
	c. Oil / Electric	3	3	3	5	8	9
	d. Coal / Other	0	0	0	0	0	0
Other Electric		8	13	18	20	23	25
Air Conditioning		8	10	13	14	18	20
Water Heating	a. Natural Gas	16	17	18	23	28	32
	b. Bottle Gas	11	18	28	32	34	40
	c. Oil / Electric	8	13	20	22	24	28
	d. Coal / Other	0	0	0	0	0	0
Water		11	14	18	20	25	27
Sewer		7	10	13	15	18	22
Trash Collection		8	8	8	8	8	8
Range/Microwave		2	2	2	2	2	2
Refrigerator		2	2	2	2	2	2
Other -- specify		0	0	0	0	0	0
<b>Actual Family Allowances</b> To be used by the family to compute allowance. Complete below for the actual unit rented.					Utility or Service		per month cost
					Heating		\$
Name of Family					Cooking		
					Other Electric		
Address of Unit					Air Conditioning		
					Water Heating		
Number of Bedrooms					Water		
					Sewer		
					Trash Collection		
					Range/Microwave		
					Refrigerator		
					Other		
					<b>Total</b>		\$

Previous editions are obsolete

form HUD-52667 (12/97)  
ref. Handbook 7420.8